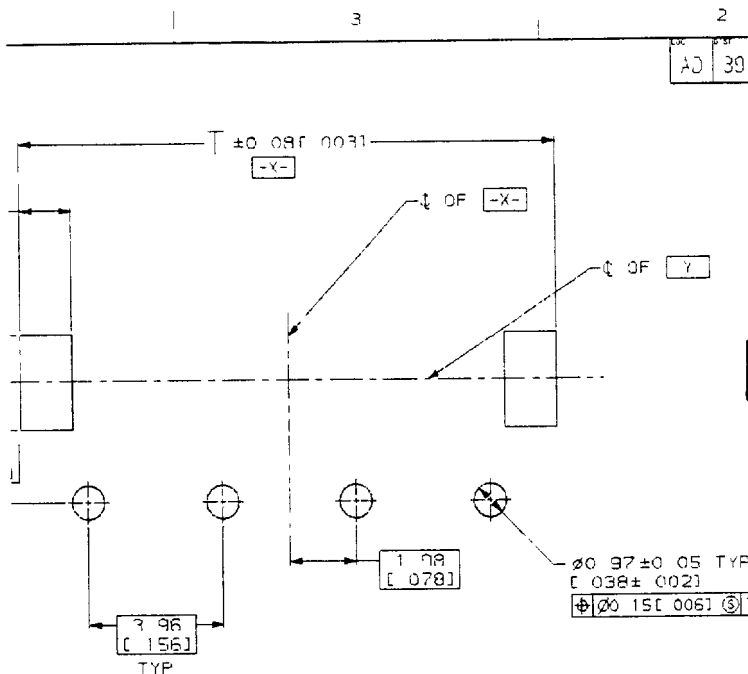
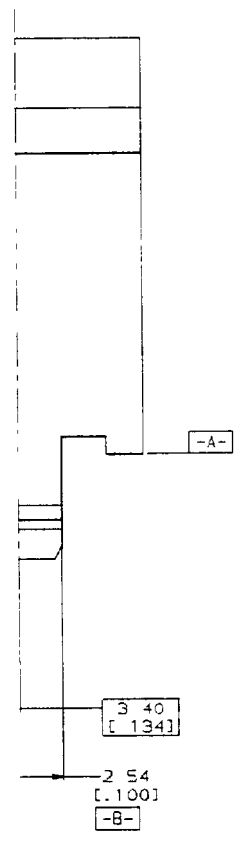




RECOMMENDED PCB HALF PATTERN

- ① HOUSING: THERMOPLASTIC, COLOR: BLACK  
CONTACTS: PHOSPHOR BRONZE
- ② CONTACTS: 0.00254 (0.00100) MIN TIN-LEAD  
OVER 0.00127 (0.00050) MIN NICKEL.
- ③ CHARACTERS MOLDED IN TEXTURED AREA,  
AREA RAISED 0.003- 0.007



| REVISIONS |                      |           |       |
|-----------|----------------------|-----------|-------|
| REV       | DESCRIPTION          | DATE      | BY    |
| 0         | RELEASED             | 4-13-95   | EB/PS |
| A         | REV PER 0010-0690-95 | 5-26-95   | EB/PS |
| B         | REV PER 0010-1504-95 | 1-11-96   | FR/PS |
| C         | REV PER 0010-0311-96 | 24-MAR-96 | EB/PS |
| D         | REV PER 0010-0922-96 | 07-SEP-96 | EB/BS |

134-120/132/144/156

|                  |                  |               |                |
|------------------|------------------|---------------|----------------|
| 31.70<br>[1.248] | 32.49<br>[1.279] | 8             | 104932-4       |
| 23.74<br>[0.934] | 24.56<br>[0.967] | 6             | 104932-3       |
| 15.85<br>[0.624] | 16.64<br>[0.655] | 4             | 104932-2       |
| 8.03<br>[0.316]  | 8.11<br>[0.343]  | 2             | 104932-1       |
| I                | K                | NO OF<br>POSN | PART<br>NUMBER |

|                                                                                  |  |                                                                                                       |  |                                                                                                                                                      |  |
|----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DIMENSIONS:<br>ALL DIMENSIONS IN INCHES<br>TOLERANCES UNLESS OTHERWISE SPECIFIED |  | DATE: 4-13-95<br>BY: P. SPENCICH<br>CHECKED: P. SPENCICH<br>108 1565<br>114 25042<br>CUSTOMER DRAWING |  | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-2608<br>ASSEMBLY, RECEPTACLE,<br>VERTICAL,<br>WIRE LOCK CONNECTOR<br>SCALE: 10:1<br>SHEET 1 OF 1 |  |
|----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|

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DATE 08-22-2011 BY 60322 UCBAW

